

W.No.9

AMARAVATI, TUESDAY, MARCH 8, 2022

G.1068

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

--X--

NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

HM&FW Department – APMES – Dr U.Srinivasa Rao, Associate Professor of ENT, Government Medical College, Kadapa - Transferred and posted at Guntur Medical College, Guntur as Associate Professor of ENT in the existing vacancy – Orders – Issued.

HEALTH, MEDICAL AND FAMILY WELFARE (A1) DEPARTMENT

G.O.Rt.No.154

**Dated: 07.03.2022.
Read the following:**

1. From the Director of Medical Education, A.P, Vijayawada, E-file No.1418264.
2. G.O.Rt.No.40, HM&FW (B1) Department, dated: 28.01.2022
3. G.O.Rt.No.128, HM&FW (B1) Department, dated: 24.02.2022

ORDER:

In the circumstances reported by the Director of Medical Education, Andhra Pradesh, Vijayawada in the reference 1st read above, Government after careful examination of the matter hereby transfer Dr U.Srinivasa Rao, Associate Professor of ENT, Government Medical College, Kadapa and post him at Guntur Medical College, Guntur as Associate Professor of ENT in the existing vacancy, subject to condition that the individual is not eligible for TTA/Joining time etc, since the transfer is ordered at his request.

(PTO)

::2::

2. The Director of Medical Education, Andhra Pradesh, Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**MUDDADA RAVI CHANDRA
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The individual through the Director of Medical Education,
Andhra Pradesh, Vijayawada.

The Director of Medical Education, Andhra Pradesh, Vijayawada.

Copy to:-

The Accountant General, Andhra Pradesh, Vijayawada.

The Director of Treasuries and Accounts, Vijayawada.

The Principal, Guntur Medical College, Guntur.

The Principal, Government Medical College, Kadapa.

The District Treasury Officer, Guntur/Kadapa.

The PS to Secretary to CM.

The OSD to Dy.CM, HM & FW Department.

The PS to Principal Secretary to Government, HM & FW Department.

Sf/Sc.

// FORWARDED :: BY ORDER //


SECTION OFFICER